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APPLICANTS  
  
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\*\* CONTINUING DATA \*\*\*\*\*  
None *GI*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*  
JAPAN ~~2-02-263831~~ 09/10/2002  
2002-263831 *GI*

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35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged Examiner's Signature _____ Initials _____				

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TITLE  
Spectacle lens

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